

The only answer to modern totalitarianism is social revolution

excerpts

Our struggle has to be a struggle of conflict and rupture with every privileged individual or group of individuals that looks at the current crisis and the wild attack against the workers as an opportunity to get rich. It must be a struggle against everyone that sees the budget problem of this country as an occasion to seize the social wealth that belongs to all of us.

The time has come to completely get rid of all these amoralists and adventurers, the thieves and criminals. The time has come to teach a lesson to all the privileged. Our struggle should be a struggle to take back what they have stolen from us and belongs to us. It should be a fight to abolish every form of slavery, a fight for the freedom of all people. So there is no social and class segregation ever again, so that there's no exploitation of man over man. So that there's no State or organised power of any kind, oppression or lack of freedom. Our struggle should be a struggle for economic equality and the political freedom of all. It should be nothing less than a radical inversion, a social revolution.

...Such a revolution's prelude could be the attempt at storming parliament that was attempted but not completed on May 5 2010.

We should not allow the various defenders of the system, wearing the mask of 'liberator' to seek and gain the trust of society so that they can climb to power and rescue the State. The social base itself should define, with values such as equality and the refusal of every organised power, the organisational structures that will manage and determine the political and economic life of the country. An organisational structure with a horizontal character, without representation and professionals of politics, without leaders. With such a political organisation we can leave parliamentary dictatorship behind us once and for all.

All society that lives under the new dictatorship of the markets and the State should move forward to a sweeping expropriation of all the wealth that is in the hands of the economic oligarchy and give it to society, to pass it in its entirety into the hands of collective social organs that will manage it. Expropriate all the church's fortune. All the social wealth that at this moment is in the possession of local political and economic power.

All this cannot fail to be but matters that will concern a revolutionary society that will decide for itself. The communities, small towns, neighbourhoods, should become the core of the new social organisation, the holder of social wealth and the main pillar of decisions, economic and political. We should all take over every economic and social activity ourselves, we should at last take life in our own hands. If we do not rebel now against the modern dictatorship of market, capital and state, if we do not fling off the shackles of slavery immediately, if we do not raise our head high today, there will be no future for us and we will have condemned future generations to live in the darkest social and economic conditions of human history.

The only solution we have in our hands to get out of this dead end, to get rid of modern fascism once and for all, is social revolution.

Members of Revolutionary Struggle
Kostas Gournas, Pola Roupa, Nikos Maziotis

The struggle is one, against the
common enemy!

Solidarity with the anarchists on trial for the Revolutionary Struggle case in the terror court of Korydallos prison, Athens, Greece.

The State is the only terrorist!

At this time when a terrorist attack has been launched by capital and the State all over the planet, where the overwhelming majority of people are experiencing fear and insecurity like never before, it would be truly ridiculous to assert as the Greek authorities do that Revolutionary Struggle represented a social threat and that their objective was to 'seriously frighten the population'.



February 2012, hundreds of thousands of people riot throughout Greece against new 'austerity measures'.

The people of Greece know very well on their own skins that terrorism is being deprived of the basics for survival. It's having your wages and your pension cut. It's having your house seized by some bank. It's being surrounded by deadly pollution. Terrorism is living under a regime of daily fear for your survival. They know this because it is under this terror that they have been fighting to stay alive for the past years.

Who are Revolutionary Struggle?



The armed group Revolutionary Struggle appeared in 2003 at a time when there was an anti-terrorist frenzy globally. At first their targets were symbols of authority and the State - police, the American Embassy, the Ministry of Finance and Labour, and also an attempt on the minister for Public Order who had been responsible for upgrading the repression. When in 2008 the so-called financial crisis became official along with the responsibility of the State and the banking corporations, their actions turned to financially-related targets such as the Stock Exchange, Citibank, Eurobank, etc.

During the whole period the group published in depth analysis of the crisis and called for the exploited to rise up and attack those responsible. They are a part of the struggle against capital and the State that is pushing towards a self-organised revolutionary outlet. Their choice of armed struggle is not an end in itself but simply a tool to bring the revolutionary dimension to the fore and show the need for immediate rebellion by all the exploited.

The arrests

10/04/2010 – Saturday night, police arrest six anarchists in house raids across Athens. That night the Polytechnic University in Athens is occupied and an open assembly held with 500 present. During the day demonstrations take place outside some of the houses of the arrested and court appearances always saw large numbers outside chanting slogans and giving out leaflets in solidarity.

29/04/2010 - In the face of the media outrage and scare-mongering following their arrests three of the accused, Nikos Maziotis, Pola Roupa and Kostas Gournas, came out and proudly claimed the organisation, decriminalising it in the face of the terroristic attack of the media on the minds of the population. The other three arrested,

Vaggelis Stathopoulos, Chirstoforos Kortesis and Sarantos Nikitopoulos categorically deny any participation in the organisation. Dozens of other anarchists and anti-authoritarians, as well as friends and relatives of those arrested were called in to testify and in some cases have also been charged.



The trial is taking place in a special court inside the prison of Koridallos, Athens, Greece. None of the accused are presently in prison thanks to remand expiry. Two have ceased to turn up for trial and are on the run.

Solidarity is our weapon

What does it mean to express revolutionary solidarity? Basically the reply is not all that difficult.

Solidarity lies in action. Action that sinks its roots in one's own project that is carried on coherently and proudly too, especially in times when it might be dangerous even to express one's ideas publicly. A project that expresses solidarity with joy in the game of life that above all makes us free ourselves, destroys al-



ienation, exploitation, mental poverty, opening up infinite spaces devoted to experimentation and the continual activity of one's mind in a project aimed at realising itself in insurrection.

A project which is not specifically linked to the repression that has struck our comrades but which continues to evolve and make social tension grow, to the point of making it explode so strongly that the prison walls fall down by themselves.



A project which is a point of reference and stimulous for the imprisoned comrades, who in turn are a point of reference for it. Revolutionary solidarity is the secret that destroys all walls, expressing love and rage at the same time as one's own insurrection in the struggle against Capital and the State. (Daniela Carmignani¹)

It's time to organise ourselves to attack and free ourselves!



random anarchists